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This detailed commentary presents the gospel of Matthew as a counter-narrative, showing that it is a work of resistance written from and for a minority community of disciples committed to Jesus, the agent of God's saving presence. Breaking Matthew into five narrative blocks, Carter carefully considers historical, literary, cultural, and ecclesial factors as he explores the themes of marginality and power. A masterful introduction outlines these approaches and surveys other studies on Matthew. Warren Carter is professor of New Testament at Brite Divinity School, Fort Worth, TX. He previously held the Pherigo Chair in New Testament at the Saint Paul School of Theology, Kansas City, MO.

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