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ebook version: <http://appgame.space/mabk/30/en/B004HKI8TY/book> In The
Feminine Mystique, Jewish-raised Betty
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Now, A Jewish Feminine
Mystique? examines how Jewish women
sought opportunities and created
images that defied the stereotypes and
prescriptive ideology of the "feminine
mystique." As workers with or without
pay, social justice activists, community
builders, entertainers, and

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businesswomen, most Jewish women championed responsibilities outside their homes. Jewishness played a role in shaping their choices, shattering Friedan's assumptions about how middle-class women lived in the postwar years.

~~Project MUSE — A Jewish Feminine
Mystique?~~

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In *The Feminine Mystique*, Jewish-raised Betty Friedan struck out against a postwar American culture that pressured women to play the role of subservient housewives. However, Friedan never acknowledged that many American women refused to retreat from public life during these years.

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"A Jewish Feminine Mystique? Jewish Women in Postwar America" is a discussion between editors Shira Kohn, assistant dean of The Graduate School of JTS, and Rachel Kranson, a postdoctoral research ...

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~~A Jewish Feminine Mystique?: Jewish
Women in Postwar ...~~

Despite Betty Friedan's widely accepted characterization of postwar American women as subservient housewives, many Jewish women did not fit that mold, says Rachel Kranson, co-editor of the recently released "A Jewish Feminine Mystique?" Jewish women benefited

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from their involvement in Jewish life, said Kranson, taking on important roles in religious institutions and political organizations and seizing the opportunity “to be leaders and make a public impact when American culture didn’t ...

~~The Feminine Mystique | My Jewish~~

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Jewish-inflected domesticity or
community service was negative.⁵
Perhaps, in *The Feminine
Mystique*, Friedan thus was offering a
critique of the domesticity of the
traditional Jewish woman or, more likely,
the particular aspirations of middle-class
Jewish upwardly mobile mothers, without

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labeling these aspirations as such.

~~A Jewish feminine mystique? : Jewish
women in postwar ...~~

American Jewish women in the 1950s found ways to negotiate the domestic pressures of Postwar America, making their mark as social activists, intellectuals, artists, businesswomen,

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and religious leaders, a group of historians conclude in a new book, *A Jewish Feminine Mystique? Jewish Women in Postwar America*.

~~Amazon.com: A Jewish Feminine
Mystique?: Jewish Women in ...~~

Betty Friedan. Bettye Naomi Goldstein was born on February 4, 1921, in Peoria,

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Illinois. Her father, Harry Goldstein, an immigrant from Russia, owned a jewelry store; her mother, Miriam (Horwitz) Goldstein, gave up her position as editor of the women's page of the local paper to raise her family.

~~A Jewish Feminine Mystique?: Jewish
Women in Postwar ...~~

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summary In The Feminine Mystique, Jewish-raised Betty Friedan struck out against a postwar American culture that pressured women to play the role of subservient housewives. However, Friedan never acknowledged that many American women refused to retreat from public life during these years.

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Now, A Jewish Feminine Mystique?
examines how Jewish women sought
opportunities and created images that
defied the stereotypes and prescriptive
ideology of the "feminine mystique." As
workers with or without pay, social
justice activists, community builders,
entertainers, and businesswomen, most
Jewish women championed

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responsibilities outside their homes.

~~A Jewish Feminine Mystique?~~—Project MUSE

The word Jewish does not appear at all in The Feminine Mystique, her seminal work, yet every heartbeat was a Jewish one. Once, in her 50s, after fame, fortune and independence had filled her

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life, she asked one favor of friends-to
find her a nice Jewish husband.

~~Betty Friedan | My Jewish Learning~~
Publication of "The Feminine Mystique"
by Betty Friedan. The publication of
Betty Friedan's The Feminine Mystique,
on February 17, 1963, is often cited as
the founding moment of second-wave

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feminism. The book highlighted Friedan's view of a coercive and pervasive post-World War II ideology of female domesticity that stifled middle-class women's...

~~Betty Friedan | Jewish Women's Archive~~
In The Feminine Mystique, Jewish-raised Betty Friedan struck out against a

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A Jewish Feminine Mystique?: Jewish Women in Postwar America. In The Feminine Mystique, Jewish-raised Betty Friedan struck out against a postwar American culture that pressured women to play the role of subservient housewives. However, Friedan never

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~~Publication of "The Feminine Mystique"
by Betty Friedan ...~~

This Day in Jewish History / Betty Friedan's 'The Feminine Mystique' Is Published . Betty Friedan's

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groundbreaking book challenged the conventional wisdom that a woman's place was in the home.

~~This day in Jewish history / Betty Friedan's 'The Feminine ...~~

Now, A Jewish Feminine Mystique?
examines how Jewish women sought opportunities and created images that

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defied the stereotypes and prescriptive ideology of the "feminine mystique." As workers with or without pay, social justice activists, community builders, entertainers, and businesswomen, most Jewish women championed responsibilities outside their homes.

~~A Jewish feminine mystique? : Jewish~~

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With the exception of a few essays, A Jewish Feminine Mystique? clearly centers around a "typical" Jewish experience: that of white Ashkenazic Jews from New York, with a liberal or leftist background. Certainly more discussion of difference within the Jewish community might have broadened and

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enriched this volume.

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